



Psalm Outline – Psalm is a book of prophecy

5 Books of Psalms

- (Book I Ps. 1-41, Book II Ps. 42-72, Book III Ps. 73-89, Book IV Ps. 90-106, Book V Ps. 107-150)

5 Holy Books

- Genesis, Exodus, Leviticus, Numbers, Deuteronomy

5 Specific Holy Seasons

- Passover, Pentecost, 9th of Ab, Tabernacles, Purim

5 Holy Scrolls

- Songs of Songs, Ruth, Lamentations, Ecclesiastes, Esther

5 is the number of Grace

First Book of Psalms (Chapters 1-41)

Genesis—the relationship God has with Man

Passover-Divine Promise, Protection and inheritance

Songs of Songs—the appreciation of the characteristics of God and the church.

- I. The Lord walks beside us in every season
- II. Doxology “glory saying”
- III. David appreciates the physical nature and characteristics of the Lord
- IV. The Lord has never forsaken us.
- V. The word of the Lord is Perfect and when followed allows righteousness to rest throughout the earth.
- VI. The priesthood given to us believers by the Lord is a Gift that includes the Lord being our portion and inheritance. (Numbers 18:7; 18:20)
- VII. The day of trouble in my life is also the day of Gods protection in my life, because the God of Jacob is the Lord over my troubles and distress.
- VIII. Because the God of Jacob protects me, my trouble will NOT prevent my calling
- IX. The Lord directs and leads me and through humble submission, and His Righteousness, I became the Shepherd’s child. (Ps. 23)
- X. Messianic Psalms—Psalms that are prophetic and refer to the Messiah (Jesus)
- XI. The Law of First Mention—studying a word or doctrine by going to the portion of scripture where the word or doctrine was mentioned for the first time.
- XII. Through Christ I am forgiven—Penitential Psalms (Ps. 6, 31, 37, 50, 101, 129, 142)
- XIII. In Christ alone is my salvation and hope. (Ps. 33:17)
- XIV. The Word of the Lord is near and never ceases to accomplish that which it is sent to do. (Ps. 33)
- XV. Jesus gave me back my Smile. Ps. 39:13 (Create a Doxology)
- XVI. I am yours Lord, my service to God will be eternal (Ps. 40:6-8; Hebrews 10:5-10)
- XVII. The Lord’s steadfast Love and Faithfulness preserves me! (Ps. 40:11 and Hebrews 10:14)

Second Book of Psalm (Chapters 42-72)

Exodus

Pentecost

Ruth

Exodus

Exodus: The story of how God delivered His People out of bondage from the Egyptians. After delivering His people, He gave them His Law to guide them to righteousness.

Pentecost "Feast of Weeks"

Background: Deuteronomy 16:9-12

- Pentecost is a holiday in which God's people celebrate the giving of the Ten Commandments (The Law) to Moses on Mt. Sinai.
- More importantly, on Pentecost hundreds of years later, on that same day that God gave His Law, God gave His People His Holy Spirit (Grace) while waiting in the Upper Room (Acts 2).

Sons of Korah

Background: Numbers 16 & 26:9-11

- The Sons of Korah- Korah and others rebelled against God by rebelling against God's chosen leadership of Moses and Aaron
- As a result, the earth opened up and swallowed them (250) all up including Korah, BUT the Sons of Korah did not die!

The Duties of the Sons of Korah

Background: I Chronicles 9

1. Gatekeepers: 1 Chronicles 9:26&27
2. Preparer of the Show Bread: 1 Chronicles 9:31-32
3. Singer: 1 Chronicles 9:33-34
4. Security: Protection of Tithes and Offerings: 1 Chronicles 9:26&27
5. Enforcer of Judgment: 1 Chronicles 9:20 (led by Phinehas)

David: David Continues to praise and worship God even while in distress.

Ruth was a Moabite woman:

- A foreigner who had no inheritance due to her husband passing away.
- By faith, Ruth followed her Mother-in-law Naomi to Bethlehem where she met her new husband and kinsman-redeemer, Boaz.
- Before meeting Boaz Ruth had to OVERCOME many of life's obstacles.

Barley

- Barley is the first of the harvest.
- Barley is also referred to as the "firstfruit".
- Jesus is the firstfruit of many-As Jesus rose from the dead, those who are dead in Christ will rise from the dead FIRST!
- Being an Overcomer, sometimes the only Person in front of you is Jesus!
- A hand of Barley cost 50 shekels and would be used to start counting from the Passover to Pentecost. (50 Days)

Third Book of Psalm (Chapters 73–89)

Leviticus

Day of Ab

Lamentations

Asaph

Background: (2 Chronicles 29:30 and 1 Chronicles 16:4-7)

- David's Minister of Music ("to the tune of")
- Lived through three Kingships (David, Solomon, and Rehoboam) and was considered a prophet as well.
- Asaph puts on full display God's faithfulness and mercies toward His people.
- Asaph encourages us to praise and worship God, through every season and emotion. This is evident when Asaph continues to praise and worship God after Solomon orders his brother murdered.

Lamentations: Jeremiah the "Weeping Prophet" looks back and tells of the consequences of the sin of God's People. Jeremiah wept and prophesied what God told him knowing that God faithfulness remains forever.

- There are consequences to when believers sin
- Confusion
- Repentance - "changing of mind"-μετάνοια —Metanoia
- Grace and Mercy

Remember that just because there is Repentance and Grace and Mercy after a believer's sins, that does not necessitate the physical standing or circumstances to change. Rather to the contrary, God gives repentance, grace, and mercy to endure the physical consequences of the believer's sin. (see the last verse in Lamentations)

9th Day of Av —Tisha B'v —Tisha B Av— "9th of Av"—25 HOUR FAST STARTING AT SUNSET

- 3rd book of Psalm read during the week of Tisha' Bv
- Lamentations and Leviticus read during Tisha' Bv
- Numbers 14:39—the people mourn greatly—due to their FAITHLESSNESS (NUMBERS 14)

WHAT OCCURRED ON THE 9TH DAY OF AV?

- The spies came back to Moses and Aaron with a faithless report. (except for two)
- Solomon's Temple was destroyed
- Second Temple was destroyed
- Death of Aaron
- WWI began

Third Book of Psalm in general—mourns Israel turning from God specifically Solomon and his councilmen.

Remembering man's short comings allows us to appreciate hope and remain humble knowing that when the promise of God is viewed as death and fear we MUST learn to depend on His Word and speak Life.

- Lean not on our own understanding
- Mourn (as Jesus did) but don't be depressed! — depression is crippling.

Mourning—Why Mourn?

1. Remember the constant nature (righteousness) of God while remembering the constant fallen nature of mankind

2. A day of mourning is a key ingredient to a faithful jobs morning of receiving the Holy Spirit (our Comforter)
3. Mourning acknowledges are Humility
4. Mourning allows us to remember what evil humanity is capable of
5. Mourning reminds us of the need for redemption—spiritual and physical redemption
6. Mourning acknowledges that we are pilgrims passing through.
7. Mourning holds your MORNING breakthrough (Ps. 30:4)
8. Mourn for the sake of others—Jeremiah—the weeping prophet

Remember if you don't mourn you don't need to be comforted

In times of mourning, we must not forget the hope that God has given us.

The steps of the righteous are ordered (established/fixed/steadfast—hebrew “koon”) by the Lord.

Consequences of not utilizing our faith

1. God gives us inheritance through Faith, when faith isn't used, God strips us of inheritance.
2. Faithless acts lead to more disobedience.
3. Depression—you will always fail you if you don't put your trust in God. This leads to severe unhealthy depression—crippling effect that goes beyond mourning.

What are we mourning today? — We are mourning our new normal! We must learn how to deal with it and constantly be reminded that we are STILL living in the PROMISE and INHERITANCE of our GOD!!!!

LEVITICUS

LEVITICUS: “The Lord Called”—Concerning the Sanctuary

- Leviticus is the calling of God’s people to be holy which ultimately was achieved through our Lord and Savior Jesus Christ
- John 1:29—*Behold the Lamb of God who takes away the sin of the world!* (take away=remove)

In the Old Testament holiness was obtained through following moral and ethical instruction (which included, civil, sanitary, ceremonial, moral and religious regulations) and in the New Testament-holiness is obtained through Jesus Christ advocating on our behalf to the Father.

As a result, we consecrate ourselves and separate from the unclean thing. *Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,* 2 Corinthians 6:17 (Isa. 52:11, Rev 18:4)

Atonement—The reconciliation of God and mankind through the sacrificial death of Jesus Christ. (Lev. 16 and Heb. 9)

- kaphar—KaFair—Atonement
- Yom Kippur—Sept. 27/28

Who and what dwells in the Sanctuary?

1. Understanding dwells in the sanctuary—Ps. 73:17
2. Atonement dwells in the sanctuary-Lev. 16:33
3. The Lord dwells in the sanctuary—Hebrews 9:24 and Leviticus 16:2
4. The Lords people dwell in the sanctuary—Rom. 8:38-39 and Ps. 15
5. The Blood dwells in the sanctuary—Hebrews 9 and Leviticus 17:11

Fourth Book of Psalm (Chapters 90-106)

Holy Book: Numbers

Holy Feast: Feasts of Tabernacles

Holy Scroll: Ecclesiastes

Numbers-Hebrew title “In the Wilderness”

- Unbelief manifest itself through disobedience (Numbers 20 and Hebrews 3 and 4)
- Belief manifest itself through obedience (Numbers 20 and Hebrews 3 and 4)

Takeaway: Always thank God for His Blessings in the Wilderness

- Wilderness—Earth—40days/40years
- Saving—Passover (Feast of Unleavened Bread)
- Sanctifying—Pentecost (Feast of Harvest)
- Enduring— Tabernacles (Feast of Ingathering)

Background: Leviticus 23 and Exodus 23

Feast of Tabernacles- “Sukkot” —is the holy observance of God’s people’s total dependence on God when delivered from Egypt and living in the wilderness.

- Are we wandering in the Wilderness, or are we?
 1. Rebuilding -Ezra and Nehemiah
 2. Dedicating -Solomon and the First Temple (2Chronicles 7)
 3. Reviving -Jesus prophesying to “living water” (John 7)

Key Points regarding our Wilderness stay:

1. The wilderness is **NOT** our Home.
2. The wilderness shows the glory and divine nature of God
3. The wilderness can be filled with vanity or man acknowledging the holiness of God.

Ecclesiastes

Ecclesiastes- Qoheleth “Preacher”-eklesiastes- “speaker of a called-out assembly”

- The King/Child/Christian/Believer/Preacher-found himself attempting to find peace and joy in the temporary things of the world.
- The King/Child/Christian/Believer/Preacher-found himself looking at God’s purpose and plan through the lens of the world.

When we look at God’s purpose and plan through the lens of the world-we see impossibility and limitations ultimately leading to vanity/death. (“nothing new under the sun”)

However, when we renew our mind and find meaning of life in Christ, we see Blessedness and the eternal nature of life found in Christ.

When we view God’s purpose and plan through the lens of the world, we have misplaced pursuits.

How do we assess our circumstances and situations?

The Fifth Book of Psalm (107-150)

Deuteronomy

Purim

Esther

Deuteronomy- “Devarim”- “The words of Moses”-Given by God—often referred to as the “second Law”.

- Deuteronomy is the fifth book of the Pentateuch (Torah).
- Deuteronomy serves as a repetitious reminder of the power of God and the righteous requirement that He requires from man. The value and significance of the Book of Deuteronomy is put on highest display when quoted in the New Testament over 200 times and when Jesus quotes the book when tempted. (Matthew 4:1-11 and Deut. 6:13, 16, and 8:3)
 1. We must cry out for God’s Help 141:1, 142:1-2,
 - What does crying out to God look like? 141:8, 141:1-2, 143:1-2,
 - What does crying out to God feel like? 143:4, 6, 7, 144:3-4,
 2. One Characteristic of loving God is trusting that He will take care of you. Psalm 145:20
 3. God’s Word is divinely positioned to bless us through
 - (Righteous) instruction Romans 15, 2 Timothy 3
 - Hope-The Word of God righteously articulates the Hope of salvation of the believer
 - Doctrine-The Word of God lives and operates as a foundation of sound biblical principles and teachings. Ps. 143:8, 10,
 - Reproof-(protection)The Word of God lives and operates as a guide to identifying false teaching and evil deceptions that are displayed through unrighteousness. Ps. 141:6, Ps. 142:3-6
 - Correction-The Word of God righteously changes our minds and calls for repentance and gives opportunity to rectify errors. Psalms 143:11

Purim- “Pur”-Lots- Holy Holiday that serves as a remembrance of when God’s People were delivered from the hand of Haman who sought to annihilate God’s People!

- Next Purim Holiday (February 25-26th)

Esther: Jewish woman who lived in exile under the Persian Empire that found courage through her cousin Mordecai and God to become Queen and usher in the deliverance of God’s people.

Key Facts:

- Longest Book of the Bible: Psalms
- Longest Chapter of the Bible: Psalm 119
- Longest Verse of the Bible: Esther 8:9
- Shortest Book of the Bible: 2 John and 3 John
 - *depending on if you judge by verses or words
 - **3 John has less words but more verses and 2 John has more words but less verses**
- Shortest Chapter of the Bible: Psalm 117
- Shortest Verse of the Bible: John 11:35
- Psalm 119 Acrostic-176 verses for 22 stanzas. One stanza for each letter of the Hebrew Alphabet. Each verse in each stanza begins with the same letter.

God's written word reflects the character of God.

God's Word is fixed in heaven providing continuous blessings v. 89:

1. Keeps me pure v. 9
2. Prevents sin v. 11
3. Gives life v. 25
4. Gives strength v. 28
5. Gives hope v. 49
6. Keeps us v. 67
7. Is a witness v. 74
8. Gives salvation v. 61
9. Gives endurance v. 92
10. Endures v. 92
11. Gives understanding v. 104
12. Gives direction v. 105
13. Is righteous v. 144
14. Is truth v. 160
15. Is great provision v. 162
16. Gives deliverance v.170
17. Is right v. 172

Psalms of Ascent: A psalms sang while on a pilgrimage to Jerusalem. (Psalm 120-134)

1. Assurance-Ps. 121:3-8
 - a. God's bestows Assurance to the Believer by keeping the them while on their journey to Jerusalem.
2. Expectancy (Specific Emphasis on Protection)-Ps. 125, 127, 130
 - a. The Believer experiences a plethora of emotions and can testify to diverse roads to Jerusalem, however they expectant the presence of God during every step to Jerusalem.
3. Promise-Ps. 126
 - a. The Promise of God does not disappoint (Romans 5).
 - b. As a result, the Promise of God is manifested through the past, present and future presence of the Word of God.